



## **2<sup>nd</sup> National Conference on "Innovating Higher Education Through Management and IT for Good Governance and Sustainable Development"**

### **Key Dates**

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- **Abstract Submission Deadline:** 31 July, 2025
- **Full Paper Submission Deadline:** 15 August, 2025
- **Peer Review Feedback:** 25 August, 2025
- **Final Notification to Authors:** 30 August, 2025
- **Conference Date:** 05 September, 2025

### **Guidelines for Conference Submission**

#### **Abstract**

Times bold, clear, descriptive and no longer than 200 words

## **Conference Paper**

Times bold, clear, relevant and thought provoking to conference theme and no longer than 10 pages including references.

## **Keywords**

Three to five words.

## **Introduction**

Visit to the topic proving rational on the current need and future prospects.

## **Methods**

Comply with the accepted norms in practice, nationally and globally.

## **Font and Spacing**

The font used throughout the paper is Times Roman. The paper size is A4 (i.e., 210 x 297mm), two-column format with a 2.5cm margin at the top, a 3cm margin at the bottom, 1.5cm margins on the left and right with a 1cm space between the two columns. Lines are single-spaced (or 12pt). If the last page of your paper consists of less than two columns, then divide the text into two columns of equal length. Use high-quality paper, and print on one side only with, preferably, a laser printer. Page number should be written on the back of pages in light pencil and are not to be included in the text.

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Document Length □ level 2 Heading 10pt, Bold [blank line]

Papers accepted for presentation are limited to 10 pages in a two-column format.

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Body □Text level 2 Heading 10pt, Bold

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The body of the text of the submission is a set of body text paragraphs defined as follows:  
10pt Times font

Single space, defined as 12pt

There is no indentation for the first line

## **Length**

Limited to 10 pages including references/bibliography in a two column format.

## **Tables**

Sequentially numbered in numeric fashion along with title and number.

## **Figures**

Sequentially numbered in numeric fashion.

## **Equations**

Should be numbered serially at the right hand side in parenthesis as given below. (*Paper*) □<sup>n</sup><sub>0</sub>

*Author* □ *Accept*

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**Footnotes**

Placed at the bottom of the column in which they appear in 9pt times bold.

**Acknowledgements**

Optional.

**Reference** APA

or, IEEE.